

RANFORD PRIMARY SCHOOL 2024 REQUIREMENTS LIST

Ordering your Requirements List through West School Supplies, your school's preferred supplier, ensures your child receives the correct items as chosen by your school for the curriculum. Placing your order using any of the easy home delivery options below will also assist in raising additional funds for your school.

ORDER ONLINE BEFORE MONDAY 8 JANUARY 2024 TO ENSURE DELIVERY PRIOR TO SCHOOL COMMENCING

OPTION 1

- Visit <u>booklist.westschoolsupplies.com.au</u>
- Enter School Code: RANBT1
- Enter Password: RAN863
- Please select School Year: Year 3
- Click 'Display My List' and follow the prompts
- Delivery Fee is **\$7.95** per order or **\$10.95** for Family Orders (multiple children)
- Families with multiple children must be process and pay for one child at a time. When doing the order for the <u>first</u> child select the 'Delivery Per Family' option \$10.95 and then for each additional child select 'Additional Child' option for \$0.00. To ensure family orders are delivered together, enter the names of siblings of additional orders in the comments box on the 'Order Confirmation' page.

OPTION 2

- Select required items & complete delivery information over page
- Complete Payment Information Box below (Cheques Not Accepted)
- Post your order to West School Supplies PO Box 1412 Osborne Park WA 6916

| CREDIT CARD PAYMENT | | | | | | | |
|---|--------|----------------------|---------------|--|--|--|--|
| Mastercard | VISA 🗖 | (American Express is | not accepted) | | | | |
| Card Number: / | // | Expiry Date:/ | CCV | | | | |
| | | | | | | | |
| By signing above, you authorise West School Supplies to debit your card for your order. | | | | | | | |

WE'RE HERE TO HELP

West School Supplies is an online company and does not have a retail store however if you have any questions please contact our friendly customer help desk open 8.30am – 4.30pm Monday to Friday. Orders will commence being dispatched from 1 December 2023.

Please note that pick-up facilities are not available.



RANFORD PRIMARY SCHOOL 2024 REQUIREMENTS LIST

YEAR 3

| STUDENT'S FIRST NAME | | STUDENT'S SURNAME | | | | | |
|----------------------|--------|---|------------------------|---------|------------|-------------|----------|
| ADDRESS | | SUBURB | | _ P/C _ | | | |
| PHONE | | EMAIL | | | | | |
| LINE | CODE | DESCRIPTION | | QTY | QTY REQ | UNIT | TOTAL |
| | | REQUIREMENTS LIST | | | | | |
| 1 | 100053 | CALCULATOR DESKTOP LC-280 BIG DISPLAY 8 DIGIT | | | | 10.25 | 10.25 |
| | | (No substitute brands please) | | | | | |
| 2 | 102130 | CLIPFOLDER A4 PVC BLACK | | 1 | | 3.30 | 3.30 |
| 3 | 102218 | CRAYONS TWISTABLES PK 12 | | 2 | | 4.70 | 9.40 |
| 4 | 101706 | DOCUMENT WALLET FC POLY ASSTD COLOURS (Velcro Fastener) | | 2 | | 2.00 | 4.00 |
| 5 | 103759 | ERASER LARGE WITH SLEEVE | | 2 | | 0.35 | 0.70 |
| 6 | 103507 | EXERCISE BOOK SPIRAX A4 64P 14MM | RULED | 4 | | 1.40 | 5.60 |
| | | (NOT dotted thirds) | | | | | |
| 7 | 102125 | GLUE STICK ARTLINE 40G CLEAR | | 5 | | 2.35 | 11.75 |
| 8 | 100309 | HEADPHONES BLACK LIGHTWEIGHT w | ith VOLUME CONTROL | 1 | | 8.95 | 8.95 |
| | | (Not earbuds) | | | | | |
| 9 | 103962 | HIGHLIGHTER FABER TEXTLINER ICE ASSTD COLOURS | | 2 | | 1.45 | 2.90 |
| 10 | 102900 | MARKER PERMANENT SHARPIE METAL BULLET 1.5MM BLACK | | 2 | | 2.75 | 5.50 |
| 11 | 102885 | MARKER WHITEBOARD DRY ERASE BU | LLET ASSTD COLOURS | 4 | | 1.35 | 5.40 |
| 12 | 103297 | MARKERS TEXTA NYLORITE PK 12 | | 1 | | 2.70 | 2.70 |
| 13 | 102658 | MY SPECIAL WORD COLLECTION COLOUR EDN | | 1 | | 4.25 | 4.25 |
| 14 | 102906 | PEN FINELINER 0.4MM BLACK (1 for Art) | | 2 | | 1.75 | 3.50 |
| 15 | 102708 | PENCIL CASE SMALL - 1 ZIP TARTAN 230 x 150mm | | 1 | | 2.30 | 2.30 |
| 16 | 102625 | PENCIL GRAPHITE HB (1 for Media) | | 11 | | 0.25 | 2.75 |
| 17 | 103306 | PENCIL RED CHECK | | 6 | | 0.45 | 2.70 |
| 18 | 102164 | PENCILS COLOURED PK 12 | | 2 | | 2.10 | 4.20 |
| 19 | 103758 | RULER WOODEN 30CM | | 1 | | 0.60 | 0.60 |
| | | (MUST be wood not metal or rubber. | MUST have cm & mm) | | | | |
| 20 | 102617 | SCISSORS RIGHT HAND 130MM | | 1 | | 1.60 | 1.60 |
| | | If your child is left handed, please sel | ect scissors below | | | | |
| 21 | 102819 | SCISSORS SCHOOL LEFT HAND 140MM | | 1 | | 1.60 | 1.60 |
| 22 | 101853 | SCRAPBOOK 335 x 240mm 64 Page | | 8 | | 1.40 | 11.20 |
| 23 | 103771 | SHARPENER CANISTER DOUBLE HOLE | | 2 | | 1.15 | 2.30 |
| 24 | 102410 | WHITEBOARD QUARTET MAGNETIC 20 | 00x300mm - with MARKER | 1 | | 9.25 | 9.25 |
| | | | | | | SUBTOTAL | \$116.70 |
| | | CONTRIBUTIONS | | | | | |
| 25 | 101346 | SCHOOL CONTRIBUTION PER CHILD | | 1 | | 60.00 | 60.00 |
| 26 | 101345 | P & C CONTRIBUTION PER CHILD | | 1 | | 10.00 | 10.00 |
| | | | | | | SUBTOTAL | |
| | | DELIVERY PER ORDER | | 1 | | | 7.95 |
| | | OR | | | | | |
| | | DELIVERY PER FAMILY | | 1 | | | 10.95 |
| | | | | | | ORDER TOTAL | |

PARENTS TO SUPPLY

1 x Art Shirt

2 x Large Box of Tissues

1 x Library Bag 35cm x 42cm (Named - preferably waterproof)

1 x Sunscreen

PLEASE LABEL ALL ITEMS CLEARLY WITH YOUR CHILD'S NAME.

