

Ordering your Requirements List through West School Supplies, your school's preferred supplier, ensures your child receives the correct items as chosen by your school for the curriculum. Placing your order using any of the easy home delivery options below will also assist in raising additional funds for your school.

**ORDER ONLINE BEFORE MONDAY 8 JANUARY 2024  
TO ENSURE DELIVERY PRIOR TO SCHOOL COMMENCING**

## OPTION 1

- Visit [booklist.westschoolsupplies.com.au](http://booklist.westschoolsupplies.com.au)
- Enter School Code: **RANBT1**
- Enter Password: **RAN863**
- Please select School Year: **Year 1**
- Click '**Display My List**' and follow the prompts
- Delivery Fee is **\$7.95** per order or **\$10.95** for Family Orders (multiple children)
- Families with multiple children must be process and pay for one child at a time. When doing the order for the first child select the '**Delivery Per Family**' option \$10.95 and then for each additional child select '**Additional Child**' option for \$0.00. To ensure family orders are delivered together, enter the names of siblings of additional orders in the comments box on the '**Order Confirmation**' page.

## OPTION 2

- Select required items & complete delivery information over page
- Complete **Payment Information Box** below (**Cheques Not Accepted**)
- Post your order to **West School Supplies PO Box 1412 Osborne Park WA 6916**

### CREDIT CARD PAYMENT

Mastercard                       VISA                       (American Express is not accepted)

Card Number: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_    Expiry Date: \_\_\_\_\_ / \_\_\_\_\_    CCV \_\_\_\_\_

Cardholder Name \_\_\_\_\_                      Signature \_\_\_\_\_

*By signing above, you authorise West School Supplies to debit your card for your order.*

## WE'RE HERE TO HELP

West School Supplies is an online company and does not have a retail store however if you have any questions please contact our friendly customer help desk open 8.30am – 4.30pm Monday to Friday.

Orders will commence being dispatched from 1 December 2023.

**Please note that pick-up facilities are not available.**

**RANFORD PRIMARY SCHOOL 2024 REQUIREMENTS LIST**

**YEAR 1**

|                            |                         |
|----------------------------|-------------------------|
| STUDENT'S FIRST NAME _____ | STUDENT'S SURNAME _____ |
| ADDRESS _____              | SUBURB _____ P/C _____  |
| PHONE _____                | EMAIL _____             |

| LINE NO                                                           | CODE   | DESCRIPTION                                            | QTY | QTY REQ | UNIT               | TOTAL           |
|-------------------------------------------------------------------|--------|--------------------------------------------------------|-----|---------|--------------------|-----------------|
| <b>REQUIREMENTS LIST</b>                                          |        |                                                        |     |         |                    |                 |
| 1                                                                 | 102130 | CLIPFOLDER A4 PVC BLACK                                | 1   | _____   | 3.30               | 3.30            |
| 2                                                                 | 102200 | CRAYONS STAEDTLER NORIS TWISTER PK 12                  | 1   | _____   | 6.85               | 6.85            |
| 3                                                                 | 101706 | DOCUMENT WALLET FC POLY ASSTD COLOURS                  | 2   | _____   | 2.00               | 4.00            |
| 4                                                                 | 103910 | EXERCISE BOOK A4 48P 18MM RULED                        | 2   | _____   | 1.00               | 2.00            |
| 5                                                                 | 103911 | EXERCISE BOOK A4 48P 25MM RULED                        | 2   | _____   | 1.00               | 2.00            |
| 6                                                                 | 102889 | GLUE STICK BOSTIK 35G CLEAR (1 for Health 1 x Science) | 6   | _____   | 3.30               | 19.80           |
| 7                                                                 | 100309 | HEADPHONES BLACK LIGHTWEIGHT with VOLUME CONTROL       | 1   | _____   | 8.95               | 8.95            |
| 8                                                                 | 103385 | HIGHLIGHTER FABER TEXTLINER ICE YELLOW                 | 1   | _____   | 1.35               | 1.35            |
| 9                                                                 | 103783 | KLUWELL MY HOME READING YELLOW JUNIOR LEVEL            | 1   | _____   | 5.50               | 5.50            |
| 10                                                                | 103297 | MARKERS TEXTA NYLORITE PK 12                           | 1   | _____   | 2.70               | 2.70            |
| 11                                                                | 102934 | MARKERS WHITEBOARD OSMER BULLET PK 6 ASSTD             | 1   | _____   | 9.95               | 9.95            |
| 12                                                                | 100788 | MY DESKTOP DICTIONARY [RIC-1111] (For writing)         | 1   | _____   | 7.95               | 7.95            |
| 13                                                                | 102933 | PENCIL CASE LARGE - 1 ZIP PVC MESH 340 x 170mm ASSTD   | 2   | _____   | 2.70               | 5.40            |
| 14                                                                | 103363 | PENCIL GRIP DOT 2001 TRIANGULAR HB                     | 8   | _____   | 1.10               | 8.80            |
| 15                                                                | 102625 | PENCIL GRAPHITE HB (For Media)                         | 1   | _____   | 0.25               | 0.25            |
| 16                                                                | 103306 | PENCIL RED CHECK                                       | 3   | _____   | 0.45               | 1.35            |
| 17                                                                | 103300 | PENCILS COLOURED FABER JUNIOR GRIP TRIANGULAR PK 10    | 2   | _____   | 5.25               | 10.50           |
| 18                                                                | 103758 | RULER WOODEN 30CM (Not rubber or metal)                | 1   | _____   | 0.60               | 0.60            |
| 19                                                                | 102617 | SCISSORS RIGHT HAND 130MM                              | 1   | _____   | 1.60               | 1.60            |
| <b>If your child is left handed, please select scissors below</b> |        |                                                        |     |         |                    |                 |
| 20                                                                | 102819 | SCISSORS SCHOOL LEFT HAND 140MM                        | 1   | _____   | 1.95               | 1.95            |
| 21                                                                | 101853 | SCRAPBOOK 335 x 240mm 64 Page (1 for Health)           | 8   | _____   | 1.40               | 11.20           |
| 22                                                                | 103771 | SHARPENER CANISTER DOUBLE HOLE                         | 1   | _____   | 1.15               | 1.15            |
| 23                                                                | 102410 | WHITEBOARD QUARTET MAGNETIC 200x300mm - with MARKER    | 1   | _____   | 9.25               | 9.25            |
|                                                                   |        |                                                        |     |         | <b>SUBTOTAL</b>    | <b>\$126.40</b> |
| <b>CONTRIBUTIONS</b>                                              |        |                                                        |     |         |                    |                 |
| 24                                                                | 101346 | SCHOOL CONTRIBUTION PER CHILD                          | 1   | _____   | 60.00              | 60.00           |
| 25                                                                | 101345 | P & C CONTRIBUTION PER CHILD                           | 1   | _____   | 10.00              | 10.00           |
|                                                                   |        |                                                        |     |         | <b>SUBTOTAL</b>    | _____           |
| DELIVERY PER ORDER                                                |        |                                                        | 1   | _____   |                    | 7.95            |
| <b>OR</b>                                                         |        |                                                        |     |         |                    |                 |
| DELIVERY PER FAMILY                                               |        |                                                        | 1   | _____   |                    | 10.95           |
|                                                                   |        |                                                        |     |         | <b>ORDER TOTAL</b> | _____           |

**PARENTS TO SUPPLY**

- 1 x Large Box of Tissues
- 1 x Library Bag 35cm x 42cm (Named - preferably waterproof)
- 1 x Sunscreen

**PLEASE LABEL ALL ITEMS CLEARLY WITH YOUR CHILD'S NAME.**



westschoolsupplies.com.au

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